東京大學圖書

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| | | | | |
|---|---|---|---|---|
| No. 113. | P. | Jātakamālā | 訶. | (1) |
| No. 110. | P. | Jātakamālā-ṭīkā | 訶. | (4) |
| No. 415. | P.L. | Jātakamālā | 高. | (7) |
| No. 57. | P. | Suvarṇaprabhāsa | 訶. | (30) |
| No. 50. | P. | Suvarṇaprabhāsa | 訶. | (33) |
| No. 411 | P. | Suvarṇaprabhāsa | 高. | (37) |
| No. 393. | P. | Sukhāvatī-vyūha | 高. | (40) |
| No. 63. | P. | Sukhāvatīvyūha | 訶. | (44) |
| No. 399. | P. | Sukhāvatīvyūha | 高 | (49) |
| No. 27. | P. | Sukhāvatīvyūha | 訶. | (53) |
| No. 43. | P. | Sukhāvatīvyūha | 訶. | (56) |
| No. 504. | P. | Buddhacarita | 高. | (60) |
| No. 133. | P. | Divyāvadāna | 訶. | (63) |
| No. 135. | P. | Divyāvadāna | 訶. | (66) |

8 20 6 1

5-12. 30-49. 107-112. 120. wanting (



河 (Nepalese character).

No. 113. Paper. 84 leaves. 6-7 lines. $14\frac{1}{2} \times 3\frac{3}{4}$ inch.

35 leaves wanting. Modern.

Jātakamālā.

Begins.

14 oṁ namaḥ śrīsarvvabuddha-bodhisatvebhyaḥ.

Śrīmanti ....b5. mūrdhnā name tam asamam

sahadharmasaṃgham || sarvvasatveṣv ....

5 as far as 12 (Kern's edition 5, 16- muditā yaśaḥ

—— 16.20.- atha sā devī praharṣavismayaviśā°) are wanting.

14 a 5. ||iti śrī jātakamālāyām kulmāṣapiṇḍījātakam tṛtīyo 'dhyāyaḥ ||.

16 b 7. || iti śrījātakamālāyām śreṣṭhījātakam caturtho'dhyāyaḥ

20 a 7. || iti śrījātakamālāyam śahyaśreṣṭhijātakam pañcamo'dhyāyaḥ||

24 b 7. || iti śrījā. śaśajāṣṭakam ṣaṣṭhādhyāyaḥ ||

30 as far as 49 (Kern's edition. 40. 16. mudamudārata

---- 67. 21. na kalyāṇāśayāḥ pā ) are lost.

55 a 3. || iti jātakamālāyām yajñajātakam daśamam ||.

57 b 2. ||iti śrījā. śabrajātakam ekādaśam ||
60 b 1. || iti śrījā. brāhmaṇajātakam dvādaśamam ||
63 a 6. || iti śrījā. unmādayantījātakam trayo-daśamam ||.
72 b 5. || iti śrījā. supāragajātakam caturdaśamam ||.
75 a 5 || iti śrījā. matsyajātakam pañcadaśamam ||
77 a 1. || iti śrījā. varttakāpotakajātakam ṣodaśamam ||.
80 b 2. || iti śrījā. kumbhajātakam saptadaśamam ||.
83 a 6. || iti śrījā. putrajātakam aṣṭādaśama

~~The~~ No 88. is dropped at the numbering ~~of S~~ ~~of the leaves~~ manuscripts and ~~the~~ No. 89 folows the no. 87. without any omission of the text.

95 a 4 | iti śrījā. bisajātakam ekonaviṃśatitamam ||
96 a 2. || iti śrījā. śreṣṭijātakam viṃśatimam ||
101 a 5. || iti śrījā. buddhabodhijātakam ekaviṃśatimam ||.

107. a-fasas 112 (Kern's ed. 134 – 4 °na baddhasya ---- 142 – 10 cirakālābhyasta°) are lost.

113 a 1. |iti śrījā. haṃsajātakam dvāviṃśatitamam ||

120 (Kern's ed. 153. 14 °gāḥ ahe ..... 155. 8 viparyayeṇa samyagdṛṣṭipraśaṃsāyām iti iti śrījā. mahābodhijā°) is lost.

trayoviṃśatitamaḥ ||

12 a 1. Mahābodhijātakaṃ ends.

..... sa niṣpratikāra marttavyam iha mayā naciraād iti visrasyamānu jīvitāśayaḥ śrokāśru pariṣiktadīnavadanastvire. (-Kern. p156-16.l.)

Here ends our text.

[illegible] (Nepalese character)

No. 110. Paper; 99 leaves 9–11 lines 11½ × 3½ inch

samvat 847.

Jātakamālā ṭīkā

There are many blank places in this copy, where is unfilled ~~ ~~ by the writer, because he could not read the same places in ~~the~~ his original text.

Begins

namaḥ sarvabuddha-bodhisatva-saṃghebhyaḥ ॥
praṇipatya vidhāyate ṭīkā jātakamālāyā yaśaskara-
guṇodayā. tatrabhadantāryasūraḥ
bhūpatisutaḥ kramād āgatam api rājyaṃ parityajya
pravrajito bodhimārga-prasthitaḥ prathama-bhūmisthito
lokaṃ kṛpādvāreṇa sugatakathāyā bodhimārge sukhenâi
vâvatārayituṃ samādhe vyuthānâvasthāyāṃ caṃkra=
myamāṇas tamārapatreṣu kaṇṭakalikhitâkṣarāṃ
jātakamālāṃ cakāra ॥ kathā'bhiṇaṣaṃ (abhidhānaṃ?)
jātakamālâkhyātaṃ lakṣaṇatvāt tathā hîyam api
caturvargôpadeśinī mokṣadharmapradhānā gadya-
padya-bandha-vimiśrâneka-janma-parigraha-varṇanād
vipra(=pu)lāṃ bahulā sarvajña-jñāna-santānasyâi-
kasyêiva nimittatvād ekāśrayā śākyamuner
acaṃkrameṇa siddhatvād abhyudayaparyantā.
parasya ca bhinnârtha jātakāni tu pa(=sa)rvāṇîva

bh
bhāra(tha)takathāyām tatra ca lokiko 'tijudaya iti
---- cā(?)raṇa-yudhiṣṭhirādīnām āvedito 'tra
tu lokottarajñānagato 'abhyudaya iti na śarīram
apekṣate. yathā tatraiva svargārohaṇe yudhiṣṭhirādī=
nām iti. campū-nāmadheyaṃ yathôktaṃ śrīdaṇḍinā.
gadya-padya-marya (!) rūpi campūr ity abhidhīyeta
iti vacanāt. athavā jātibandha evâyaṃ yathā
tathāgatena jātakākhyo dharmo deśitas tathaivânu=
vādāt. ā pūrvyā vā 'tra pāramitā kṛtaîva
vicakṣitā na janmakṛtā. dānapāramitāṃ pūrayatā
bhagavatā pūrvam evâbhyaṅgādikaṃ (!) dattaṃ
natvānayânupūrvyā. evaṃ śīlādipāramitāsv
api draṣṭavyaṃ. evaṃ vācyam ityādinā ca
2 a. lokânugrahârtha-dharma-deśakān śikṣayitum
nidarśanam uktam iti. tatrādau pravṛty-aṅga-
sambandham abhidhi (=dhe?) yañ ca darśayitum
abhidhi (=dhe?) ya-rūpāṇāñ caritā 'dbhutānāṃ stu
pūrvām arcām āha. śrīmanti 'tyādi :——.
4 a 2. | sarvasatveṣv ityādi
4 b 5 | tad yathā -śabdo nidarśan[n]ârthe (Beginning of the first jātaka).
14 b. 10 || iti jātakamālāṭīkāyāṃ prathamaṃ vyāghrajātakaṃ
22 b 6 || jātakamālāṭīkāyāṃ śibijātakaṃ dvitīyaṃ ||
26 a p. || kulmāṣapiṇḍījatakaṃ tṛtīyaṃ

29. b 4 ॥ jātakamālāṭīkāyāṃ śreṣṭhijātakaṃ caturthaṃ ॥
33 b 5. ॥ iti jātakamālāṭīkāyām aviṣahyaśreṣṭi(ṭhi)jātaka=
vivaraṇaṃ pañcamaṃ ॥
38 a 6 ॥ jātakamālāṭīkāyāṃ śaśajātakaṃ ṣaṣṭhaṃ ॥
41 b 2. ॥ iti jātakamālāṭīkāyāṃ agastyajātakaṃ saptamaṃ ॥
46 b 6. ॥ iti maitrībalajātakam aṣṭamam ॥
52 b 3 ॥ jātakamālāṭīkāyāṃ viśvantarajātakaṃ navamaṃ ॥
55 b. 5. ॥ jātakamālāṭīkāyāṃ yajñajātakaṃ daśamaṃ ॥
57 b 8 ॥ iti jātakamālāṭīkāyāṃ śakrajātakam ekādaśamaṃ ॥
59 b 2. ॥ iti jātakamālāṭīkāyāṃ brāhmaṇajātakaṃ dvādaśamaṃ
62 b 2. ॥ iti jātakamālāṭīkāyāṃ unmādayantījātakaṃ trayodaśaṃ
64 b 4. ॥ jātakamālāṭīkāyāṃ supāragajātakañ caturdaśaṃ ॥
65 b 11. ॥ jātakamālāṭīkāyāṃ matsyajātakaṃ pañcadaśamaṃ
samāpta ceyaṃ ॥ śubha ॥ ye dharmā hetu ....
mahāśravaṇam ॥ ॥ savat 847 ptithādaśutka(!)
ṣastampāṃti thaṃ buddhavāre litam iti ॥.

高. (Siddhānta. nepalese ch. 1-4[illegible])

No. 415. Palmleaf. 145 leaves 6 lines 12 x 1 2/4 inch.

Jātakamāla.

(suvarṇaprabhāsa)
The first leaf is probably a different text, eventhough its a side has the name of the Jātakamāla (new written). Its b side runs as follows

1 oṁ namo bhagavate āryaprajñāpāramitāyai ||
tadyathā || śrutismṛtivijaye svāhā || śrutam mayâi
kasamaye gṛddhrakūṭe tathāgataḥ vihāra-dharma-
dhātau hi gambhīre buddha ..... (III part is
torn away.)
2. jamkeṣu bodhisatvotum (!) eva ca deveṇa (?)
nūtrarājendraṃ suvaṇṇarāsau tuṃmatvidaṃ ||
gambhīra-śravaṇai nnava (new added.) gambhīram
upaparīkṣaṇaṃ dikṣu catasṛṣu buddhena
ḍhi (?) sthāna mā ........
3. °na ca pū (?) rvvasmin dakṣi (?) ṇaṃ ratnaketunā
paścimaṃś câmitābhyena uttare dundubhisvaraḥ |
tat pravakṣyāmy adhiṣṭhānam masta (?) lyendeśano-
tumam sarvapāpavināśārtha ........
4. karaṃ || sarvasaukhye-dātāraṃ sarvvaduḥkha-

पु pu } प्त pta ल la त ta
कु ku }

ए (e) क्ष (kṣa) इ (i)

e is written always a right ~~side~~ line.

~~2-a~~

2

3

1. oṁ namo (?) buddhāya ||

śrīmanti ---- like Kern's edition ---- a 4 || sarva=

satveṣu akāraṇe

7. abhivarddhamānaḥ |

?. || vihāya

| | |
|---|---|
| 2 | 3. |
| 2 | 23 |

vināśanam | sūtram(?) sa(?)rvvajñatatvasya
sarvvaśrīsamalamkṛtam | upahatendriya ye hi
(new added) satvā naṣṭā prahatāyuṣaḥ || alakṣmyā
----.

5 ca tām upara̅dya(?) thāḥ || kāntepriyajanāni ṣṭāḥ
kuṭumbādikṣayahutā | parasya raci(?) ruddhā
vā arthanāśair upahutāḥ || lokāyāsam anarthañ ca
bhaya-vyasana- ------

6. kṣatrapīṭhām vā kākṣo au(?) dāruṇa(or e)ngram
ham(!) || pāpakam paśyate svapnam śokāyāsa-
samutthitam tena sunnāta(?) sucinā śrotavyam
sūtram uttamam || ye śṛṇvanti idam sūtram
gambhīra ....

Here begins the Jātakamālā (the e sign in this manuscript is written like e in the devanāgarī कि = ki) from.

| | Kern's edition |
|---|---|
| jagmaḥ śīle | 2-24 |
| aho bata | 3-20. |
| \| sandarśanam | 4-15. |
| tyāga | 4-16 |
| dṛṣṭvaiva | 5-9 |
| \|\| tad evam | 6-5. |

| | | | |
|---|---|---|---|
| 4 | x | °ṣvakāraṇa | 6-5 |
| | y. | a II 2. bodhisatvâvadānamālāyāṃ vyāghrī-jātakaṃ prathamam | |
| | | \| reme | 6-23 |
| | z. | \| tarṣam vininye | 7-18 |
| 5 | x. | °ṇdaḥ na hyasya | 7-19 |
| | y. | pravṛtte 'rthijana-saṃpāte śakro | 8-12. |
| | z. | \| ākāṃkṣamāṇāya | 9-7. |
| 6. | x | °kamakṣi dadāmi | 9-7. |
| | y. | \| visaṃvāda | 10-9. |
| | z. | \| nāyaṃ yatnaḥ | 11-2. |
| 7. | x | trātuṃ lokā | 11-3 |
| | y. | \| atha tasya rājñaḥ | 11-20 |
| | z. | \| tadaiva caitarhi | 12-17 |
| 8. | x | āśīr māyāṇīva | 12-18. |
| | y. | \|\| aho batau dārya | 13-11 |
| | z. | \|\| parānukampā | 14-5. |
| 9 | x | yaḥ \| yan mānuṣa | 14-6 |
| | | a 4 I śibijātakaṃ dvitīyam iti | |
| | y. | \| ityāsu tasyā | 14-23. |
| | z. | samutpanna | 15-20 |
| 10 | x | pṛcchad enaṃ | 15-21 |
| | y. | puṇyo | 16-20 |

| | | | |
|---|---|---|---|
| | z. | kṣīṇāsravāya | 17-16 |
| 11 | x. | vinayena | 17-16. |
| | y. | yad abhilaṣati | 18-15. |
| | z. | b. 3 II kulmāṣapiṇḍījātakaṃ tṛtīyam | |
| | | ‖ dadyānna | 19-9. |
| 12 | x | naso 'sthī | 19-9. |
| | y. | \| narakamālokya | 20-1 |
| | z. | \| pratigrahītā | 20-19 |
| 13 | x | °ti nivṛtta° | 20-19 |
| | y. | \| dānam hi | 21-12 |
| | z. | ‖ tat kim idam | 22-7 |
| 14 | x | °py aviganayya | 22-17. |
| | y. | a 1 II śreṣṭhijātakaṃ caturthaṃ | |
| | | ‖ atha tasya mahāsatvasya | 23-1. |
| | z | \| sūpayuktā | 23-17. |
| 15 | z. | 'rthāḥ \| atha | 23-17. |
| | y. | tathā(n) hitā | 24-11 |
| | z. | \| na hi svabhāva | 25-4 |
| 16 | x | kṣadurgga | 25-4. |
| | y. | ‖ trātuṃ | 26-1. |
| | z | \| himāvadātaḥ | 26-25 |
| 17. | x | °śaḥ samudbhārayitum | 27-1. |
| | | a 3 I ‖ aviṣahyaśreṣṭhijātakaṃ pañcamaṃ samāptam. | |

| | | | |
|---|---|---|---|
| | y. | \| āsurjṛmbhita | 27-20 |
| | z | nivedayati sādhūnāṃ | 28-14 |
| 18 | x | tavam \|\| tadoyaktaṃ śvaḥ | 28-15. |
| | y. | \| vidhātum | 29-9 |
| | z. | rajaḥ \| mudā | 30-6 |
| 19 | x | riva \|\| tad upalabhya | 30-7. |
| | y. | \| svasya śiṣye | 30-25. |
| | z. | \| yad asti | 31-21. |
| 20 | x | sa tanniyukte | 31-21 |
| | y. | manaḥ śruti | 32-15 |
| | z. | \| tathā tiryaggatā | 33-11 |
| 21 | x. | adhir iti | 33-11. |
| | | a \| I śaśajātakaṃ ṣaṣṭham \| | |
| | y. | mokṣadharmāra | 34-6. |
| | z. | svāgatā | 34-23. |
| 22 | x. | vāgbhiḥ sampūjayati sma | 34-24 |
| | y. | saṃtoṣaś ca | 35-16 |
| | z. | paryapṛcchat \| | 36-11 |
| 23. | x | priyāṇa | 36-12. |
| | y. | \| yenābhitaptam | 37-7. |
| | z. | \|\| karuṇāśraya | 38-4 |
| 24. | x | kṛpālur api | 38-5 |
| | y. | \|\| śrūyatām | 39-5 |

| | | | |
|---|---|---|---|
| | z | atha śakrah sāmarṣava | 40-3 |
| 25 | x. | tapaḥśramaiḥ | 40-4 |
| | y. | prāgeva saṃbuddha iti ‖ | |
| | | agastya jātakaṃ saptamaṃ ‖ | 40-24. |
| | z. | teṣām abhitā | 41-17 |
| 26 | x | ṣo babhūva | 41-17. |
| | y. | । yebhyaḥ katham | 42-13. |
| | z. | deśakāntarādihāgata stha | 43-7. |
| 27 | | lost. | |
| 28. | x | samabhucchuddhacetasaḥ | 44-2. |
| | y. | ‖ duṣṭa-vraṇāsya va sadā | 45-18. |
| | z. | । svamānsa | 46-11 |
| 29 | x | vimuñca ‖ | 46-11. |
| | y. | yad aparikṣīṇeṣu eva | 47-4 |
| | z. | । vimarśamārgo | 47-25 |
| 30 | x | °dāttatā | 47-25 |
| | y. | ‖ ākṛṣyamāṇam | 48-19 |
| | z. | ‖ kiṃ bahunā | 49-15 |
| 31 | x. | °~~sāthy~~ yāsānumodanātta | 49-16 |
| | y. | । kāmaṃ loka | 50-10. |
| | z. | ।kim etad | 51-7 |
| 32 | x | °bramas tataḥ | 51-7 |

y. || jātakamālāyāṃ maitrībalajātakam aṣṭamam || ८ ||
na..... | tadyathā 'nuśrūyate 51-24
z. °manoharair atīva 52-18.
33 x prahlādayāmāse 52-15.
y. kuruṣva tava 53-12
z. sa nāmety atidānaśauryam 54-14
34 x. na nāmety atidānāścarya 54-14.
y. eṣaḥ || 55-8.
z. sāntvagarbhamanād ṛtya 56-1.
35 x °dakṣiṇā 56-1.
y. || atha bodhisatvo 56-21.
z. mādhuryāṇava 57-24
36. x. gītañ ca gītam 57-24
y. || atha bodhisatva naika 58-17.
z. svayam eva 59-17.
37. x skandhapradeśaiḥ 59-7
y. | prādurbabhūvuś ca 60-2.
z. pariśramakṣa 60-19
38 x. manayana 60-19
y. | tayā dṛṣṭā 61-15.
z. nigamyatām ity ājñāka 62-13.
39 x. °ikaśena 62-14.
y. vandyāsmad 63-12.

64-8

| | | | |
|---|---|---|---|
| | z. | °satām tu ..... mūlaphalāny ādāya | 64-6 |
| 40 | x | parudhya mānamārgā | 64-9. |
| | y. | । athānupraviśyā | 64-25 |
| | z. | , putraśoka | 65-19 |
| 41 | x. | °ri tam । anumodasva | 65-21 |
| | y. | । mahāhradeṣu | 66-15 |
| | z. | । tan mā cintām putra | 67-11. |
| 42 | x | °yor vipra | 67-11. |
| | y. | a 4 I. jātakamālāyām viśvantarajātakam navamam | |
| | | , śreyaḥ (sa)mādhi | 68-4 |
| | z. | । nātyeti kālas tava | 68-20. |
| 43, | x | nityam teṣām | 68-20 |
| | y. | ।paśur divam | 69-14 |
| | z. | । alam atra bhavatām | 70-3 |
| 44. | x. | °rajanapadam | 70-5. |
| | y. | । sa svair eva | 70-24. |
| | z. | । idañ ca yajñāye | 71-15 |
| 45 | x. | prakāmam āpnotu | 71-16 |
| | y. | ।।na paracakrakṛtam | 72-9 |
| | z. | ।।aho prajānām | 73-3. |
| 46 | x. | °para uvāca । | 73-5 |
| | | a 5 I. jātakamālāyām yajñajātakam daśamam. | |

y. parahitaniratakriyātiśayaḥ 73-22.
z parivṛtas tad 74-20.
47 x rāṇa anyonya 74-22
y. ajātapakṣa 75-17
z. | babhūva naiva 76-12
48 x °jirācchanaiḥ | 76-13
y. a 4 I. bodhisattvāvadānamālāyāṃ śakrajātakam ekādaśama ||
| tasya śruta 77-7.
z. | bhaikṣavad yadi 78-3
49 x. mahi || 78-4.
y. vrīḍa 78-23
z. ||ahaṃ punar 79-16
50 x. °yaiva tat || 79-17.
y. |tavārtha vatsu 80-10.
z. b 2 bodhisatvāvadānamālāyāṃ brāhmaṇajātakaṃ dvādasaṃ ||
51 x. atha tasya rājñaḥ 81-3.
meva ca paramayā rūpa 81-4.
y. | teṣāṃ buddher abhavat 81-20
z °vicitradhvaja 82-14
52 x °pātakam 82-14.
y. iti vicārayata eva 83-5

z. | pradhānavi 84-1.
x °niśvasi ta 84-1.
53 y. || alama 84-19
z. | dāsyām asyā yato 85-17
54 x nametyataḥ kim 85-18.
y. | ata eva tu tvām 86-12
z. || rājovāca | tena hi 87-5.
55 x. °teṣv adhīnam 87-6
y. || unmādayanti jātakam trayodaśamam
z. | atha sadāci 88-14.
56. x °n anupetya 88-15.
y. | samantato 89-8
z. dadṛśu (?) rna 89-24.
57 x ca yathe 89-24.
y. mīnāḥ 90-17
z. || agnim ālīt. 91-14
58 x va khalu 91-15
y. | api dūram upeta 92-8
z. || tad upaśrutya 93-1.
59 x. | sasvaram 93-3
y. | atha suparago 93-17.
z. cābhiprayātāyām 94-13
60 x sandhyāṅgarāgāsu 94-13

a 6 I. supāragajātakaṃ caturddaśam

| | | | |
|---|---|---|---|
| | y | prayātita | 95-4 |
| | z. | I kramena copagate | 95-19 |
| 61 | x | °nakara kira | 95-21 |
| | y. | I anena satyena | 96-17. |
| | z. | mīnegane prītyābhiprasārya | 97-11 |
| 62 | x | °na hṛdayo | 97-11 |
| | | a 5 II matsyajātakaṃ pañcadaśam | 98-3. |
| | y. | I sakati | 98-7 |
| | z. | santrāsano vanacarāṇāṃ | 99-1 |
| 63. | x | °gahanānāṃ | 99-2 |
| | y. | I adyāpi | 99-22 |
| | z. | b 3 II varttakapotakaṃ ṣoḍaśam | 100-8. |
| | | II anekatīvra | 100-16 |
| 64 | x | -baddha-hārddaḥ | 100-16. |
| | y. | I vismaya-bahumānī | 101-18 |
| | z. | kaiñjalkasya | 102-10 |
| 65 | x | śeṣasya vā | 102-10 |
| | y. | I ucchedanī | 103-10. |
| | z. | II laghur api | 104-7 |
| 66 | x | °ladṛṣṭiḥ sa hanti | 104-8 |
| | y. | I sa ca rāja | 105-5 |

b 2 I. kumbhajātakaṃ saptadaśam

| | | | |
|---|---|---|---|
| | z. | I paryeṣṭiduḥkhānugata | 106-1 |
| 67. | x. | °dayatvaṁ ca | 106-2 |
| | y | I ārādhyate | 106-19. |
| | z. | II yad api ceṣṭam | 107-15 |
| 68 | x | dharmapratipakṣa | 107-16 |
| | y. | II atas ca khalu | 108-11 |
| | z. | f 4 II itya(?) jātakam aṣṭādaśam | 108-23 |
| 69 | x | I saptamī ca | 109-3. |
| | | A vedeṣu | 109-4. |
| | y. | athāsya te bhrātaraḥ | 109-22. |
| | z. | vihasad iva | 110-14 |
| 70 | x. | sanniśritya | 110-16 |
| | y. | I tatra caiṣām | 111-5 |
| | z. | I itare tvasya | 111-21 |
| 71 | x. | bhāgānādāya | 111-23 |
| | y. | I samṛddhi | 112-15 |
| | z. | II bhaginy uvāca | 113-13 |
| 72. | x | °tvaṁ tvam ānīya | 113-14 |
| | y. | kāmopabhoga | 114-10 |
| | z. | I tat sanātham | 115-7 |
| 73. | x | °śuddhi sthira | 115-8 |
| | y. | II bisajātakam ekaviṁśatitam | 116-3 |
| | z | I atha tasyā mātā | 116-18. |

| | | | |
|---|---|---|---|
| 74 | x | °padhārayāmāsa | 115-19 |
| | y. | niścayam upetya | 117-17. |
| | z. | । yāyāmataḥ | 118-10 |
| 75. | x | syācca | 118-10 |
| | y. | । icchāmi | 119-5 |
| | z. | । athainaṃ suhṛdo | 119-25 |
| 76 | x | °bhigamya | 119-25 |
| | y. | । madviprayoga | 120-16 |
| | z. | ॥ ye vā prakāśāna-pi | 121-9 |
| 77. | x | nimīli | 121-10 |
| | y. | a 4 II śreṣṭhijātakaṃ viṃśatitam | 121-21 |
| | | lokasya janma | 122-1. |
| | z | । paśya | 122-17. |
| 78 | x | śmaśāna | 122-18 |
| | y. | dhyāyati sma | 123-11 |
| | z. | atha tu vītarāgaḥ syān | 124-3. |
| 79 | x. | tapaḥ prabhāva | 124-4. |
| | y. | । lokasya nāmārttiparā | 124-23 |
| | z. | ॥ tad darśaya | 125-18 |
| 80 | x | °ḥ saṃśraya | 125-18 |
| | y. | ॥ kāṣṭhād yathā | 126-14 |
| | z. | ॥ atha sa rājā | 127-9. |
| 81. | x | °śamaguṇena | 127-9 |

a4 I cuḍḍabodhisatvajātakam ekaviṃśatitamam.

| | | | |
|---|---|---|---|
| | y. | susukho nāma | 128-4. |
| | z. | śraddheyatām ity | 128-24 |
| 82 | x. | °dassu yat | 128-29. |
| | y. | vimala salila-mati manoha | 129-17 |
| | z. | ‖ atha kadācit saṃhṛta | 130-18 |
| 83 | x | °kamala-vana-śobheṣu | 130-19 |
| | y. | toyaśakuniṣu | 131-11. |
| | z. | ‖ manuṣyāḥ | 132-5. |
| 84. | x | °raṃ svanubandhi | 132-6 |
| | y. | ǀ tādṛśāv eva | 132-25 |
| | z. | ǀ naikāntiko | 133-21 |
| 85 | x | °mupāya | 133-22 |
| | y. | ǀ sa ca taddhan saṃyūtham | 134-25 |
| | z. | ‖ atha sumukhaḥ | 135-22. |
| 86. | x | °tsukhodayā | 135-24 |
| | y. | ‖ ityuktvā | 136-23 |
| | z | ‖ atha visrambha niḥśaṅkam | 137-19 |
| 87. | x | °na carane | 137-20 |
| | y. | ǀ api rakṣana | 138-17 |
| | z. | ǀ ihāgamana | 139-15 |
| 88 | x | °yaṃ ‖ nṛpatir uvāca | 139-16 |
| | y. | ǀ tat saṃkathā | 140-13 |

| | | | |
|---|---|---|---|
| | z. | na deśam āpnoti | 141-11 |
| 89 | x | °yābhyām | 141-12. |
| | y. | tad evam | 142-5 |
| | z. | ॥ 22 ॥ Haṃsajātakaṃ dvāviṃśatitamaṃ ॥ | |
| | | ॥ atha sa mahātmā | 142-22 |
| 90 | x | janapada | 142-22 |
| | y. | । vyaktam ayam | 143-18 |
| | z. | । tad upaśrutya | 144.-11 |
| 91 | x. | snehatayā | 144-11. |
| | y. | । naiva khalv aham | 145-6 |
| | z. | pratijñātum āgami | 145-25. |
| 92 | x. | °kāraṇa | 145-25 |
| | y. | vigrāhayāmāsa । | 146-19. |
| | z. | carmmāpanīya | 147-18. |
| 93. | x. | nirmmita-maha | 147-19 |
| | y. | । savrīḍa-hṛdaya | 148-10 |
| | z. | ॥ api cāyuṣman | 149-7. |
| 94 | x | °dan sahetukaṃ | 149-8 |
| | y. | । saṃvayaṃ | 150-7. |
| | z | । ato | 151-8. |
| 95 | x | °rttate pūrva | 151-8. |
| | y. | । bhavān apy | 152-8. |
| | z. | । sādhu pratijñaḥ | 153-5 |

| | | | |
|---|---|---|---|
| 96 | x | ko haniṣyati | 153–5 |
| | y. | ‖ śīlaṃ viśodhaya | 154–5 |
| | z. | ‖ iti sa mahātmā | 154–25. |
| 97. | x. | °ṭakāpatha | 154–25. |
| | y. | a 3 II. mahābodhijātakaṃ trayoviṃśatitamam | |
| | | tad avastham api | 155–16. |
| | z. | phala-lobhena | 156–8 |
| 98. | x. | °sya mahīruhasya | 156–10. |
| | y. | paryutsu | 157–6. |
| | z. | ]ehi pṛṣṭam | 158–4 |
| 99. | x | °gno 'stu bhavān mayi | 158–4 |
| | y. | idañ ca kāntāram | 158–24 |
| | z. | \| svam abhighāta | 159–17 |
| 100 | x. | °kṣeṇāti kaṣṭena | 159–18 |
| | y. | ‖ iti sa mahātmā taṃ | 160–19. |
| | z. | \| mānuṣo 'smi | 161–14 |
| 101 | x. | °mānuṣe iti | 161–15. |
| | y. | a 5 II mahākapijātakaṃ caturviṃśatitamam | |
| | | °niammānuṣasampā | 162–11. |
| | z. | \| so 'nuga | 163–4. |
| 102 | x | myamānastena | 163–4 |
| | y. | \| adyai | 163–22. |
| | z. | \| kaccinna te | 164–15. |

103 x °vratam atra 164-15
y. °yam abhigamyôvāca 165-11.
z. | tenâlam 166-6.
104. x śaṃ jātyucitaṃ 166-6.
y. | evan tiryaggatā 166-25
| 7      6 | Ⅳ śarabhajātakaṃ pañcaviṃśatitam.
z. samyakpa(?)rihara 167-16
105 x. °naṃ ca mṛga 167-16.
y. || saṃsādya 168-14.
z. | tanughṛṇāni 169-12
106 x tadātmani 169-14
y. | tat sādhu 170-7
z. tam rurumṛgasya mahopa 171-2.
107. x kāram 171-2
y. kṛtvā dhanur 171-21
z. | nāyaṃ vi 172-20.
108 x °garhādara 172-20
y. vilobhya 173-14
z || atha bodhisatvas 174-7.
109 x °sā dharmmaṃ 174-8.
y. || atha sa rājā 175-5.
z.      6 | Ⅱ || rurujātakaṃ ṣaḍviṃśatitamam
|| tasya tu vanaspater 176-1.

110 x. °tā 'bhavad atha. 176-1.
y. ‖ adbhutena 176-18
z. ‖ paripakva 177-14.
111 x 'dapasyāyam 177-15.
y. ‖ kṛpayā 178-7.
z. saṃhartum 178-25
112 x tacchīghram 178-25.
y. ‖ iti kasmāt 179-19
z ‖ jitvā 180-16
113 x. vidviṣataḥ 180-16
y. ‖ iti nṛpa 181-9
z. 63 I mahākapijātakam
| śarī 182-4.
114 x revāk 182-4
y toyeṣu 182-23
z. ‖ tāḥ prāpyarūpāṇi 183-17
115 x. °ṇāṃ puṣpāṇi 183-17
y. cakāra | agarhi 184-10
z. | praśānti 185-2.
116 x. °ti kṣāntyā 185-3.
y. | etādeva 185-20
z. | kuhanājihma 186-16
117. x °bhāvena 186-16.

| | | | |
|---|---|---|---|
| | y. | vadaty eva | 187-9 |
| | z. | taṃ rājānaṃ | 188-6 |
| 118 | x | °sasaṃ | 188-6 |
| | y. | ‖ athāpy ayaṃ | 189-1 |
| | z. | \| drakṣāma | 187-21 |
| 119 | x | °bhiprasārita | 189-22 |
| | y. | ‖ ghoraṃ tu | 190-15 |
| | z. | syāt labhyarūpas | 191-10 |
| 120 | x | pacyeta | 191-10 |
| | | a 6 I. kṣāntivādijātakam aṣṭāviṃśatitamam | |
| | y. | tadyathā | 192-5 |
| | z. | gamyate ‖ | 192-20 |
| 121 | x | sa mahātmā | 192-21 |
| | y. | \| bodhi | 193-17 |
| | z | vinopadeśāt | 194-12 |
| 122 | x. | °ta-mātra | 194-12 |
| | y. | ihāpi tāvad | 195-11 |
| | z. | ‖ nistakṣṇavantyeva | 196-4 |
| 123 | x. | harṣāḥ ‖ | 196-4 |
| | y. | kecit krāntā | 197-3 |
| | z. | yāced ṛṇaṃ ka | 197-22 |
| 124 | x | tadā bhavantaṃ ‖ | 197-22 |
| | y. | ‖ athaiva bodhisatvaḥ | 198-19 |

z asadvata 199-13.
125 x °ḥ saṃyamanād 199-13.
y. a 6 I. 1 brahmajātakam ekonatriṃśattamaṃ
\ kilānya 200-5
z. upaśṛṇvan kāruṇya 201-1.
126 x sukamanāḥ 201-1.
y. ‖ asti no bhāgyaśeṣas 201-21
z. katham 202-17
127 x 'yāsyanti' । 202-17.
y. ‖ kāntāraṃ śakyam 203-13
z. ।saṃsāra 204-6.
128 x. tena lokasya 204-6.
y. akālajaiḥ 205-2.
z. samunnataṃ 205-23
129 x °śaṃ śiras 205-23.
y. aveksya kārya 206-15
z. । tyāgaparicaya 207-12
130 x. °d ātmasneha 207-13.
y. a 2 II. hastijātakaṃ triṃśattamaṃ
\ iva ca guṇānāṃ 208-4.
z. ।strīṇāṃ 208-24.
131 x °salakṣmyā 208-24
y. yathā sudā 209-15.

| | | | |
|---|---|---|---|
| | z. | ‖ ko vikramasyātra | 210-8 |
| 132 | x. | ˚śa evaṃgatād | 210-8. |
| | y. | pradudrāva \| | 210-23. |
| | z. | kāruṇya-paricayād | 211-16 |
| 133. | x | atha sandāmaḥ | 211-16. |
| | y. | \| idaṃ tvayā | 212-17. |
| | z. | \| suṣṭhu | 213-14 |
| 134. | x | khalv ayaṃ | 213-14. |
| | y. | ‖samartham arthaḥ | 214-7. |
| | z. | \| śrutānusāra | 215-2. |
| 135. | x | ˚rāstara | 215-2. |
| | y. | tad anena parivṛtaḥ | 215-19 |
| | z. | ‖ sthāna | 216-16 |
| 136. | x | ˚ti prāṇān | 216-17. |
| | y. | \| tebhyo pi | 217-16. |
| | z. | saṃkṣepas tu | 218-14 |
| 137 | x. | ˚tāṃ \| mālyaśriyaṃ | 218-15. |
| | y. | ‖ vipreṣu | 219-16 |
| | z. | \| satkṛtya | 220-12 |
| 138 | x. | ˚d bhiṣag | 220-12 |
| | y. | mahārṇavasya \| asta | 221-9 |
| | z | hanta tad evaitat | 222-8. |
| 139 | x | ktaṃ mayā | 222-8. |

y. । dharmārthayor 223-10.
z. । śaranmukhe 224-9.
140 x. 'mudākarā iva 224-9.
a 5 II sutasomajātakam ekatriṃśattamam.
y. । tad yathā 224-24.
z. maṇikāñcanara 225-19
141 x. jatabhakti 225-19.
y. haima 226-12.
z. ॥ dīptoddhata 227-7
142. x 'ṅgaḥ saṃkṣipya 227-7.
y. ~~athāpi kiṃcit~~ ~~228-3.~~
~~z~~. tad brūhi 228-4
z. ॥ siṃhaḥ hā 229-3.
143 x ttvaiva ca śruti 229-5.
y. । bhavanti 230-8.
z. bodhisattva uvāca 231-9.
144 x viguṇeṣu ca 231-11
y. । tathā maraṇānu 232-8.
z. b 2 a ayogṛhajātakaṃ dvātriṃśattamam
tena vihiṃsākra 233-3.
145 ~~x~~ lost (233-3 — 234. 20)

146 x. tena hi 234-21

y. evaṃ tiryaggatānām 235-15

z. 6 / II mahiṣajātakaṃ trayastriṃśattamaṃ
karuṇayā paricodya. 236-10

Here ends our manuscript.

[illegible] (Nepalese character) -8

No 59. Paper [illegible] 91 leaves. 7 lines 12¼ × 3¼ inch.

on 1.a there is written oṁ mama śrī-vaja-satyāya thvapustaka elada[u]? pā hālayātu.

Suvarṇaprabhāsa

~~Be~~gins

oṁ namaḥ śrī sarvvabuddha bodhisatva namaḥ śrī bhagavatyai āryaprajñāpāramitāyai ..

3 a | 3. || iti śrīsuvarṇaprabhāsottamasūtrendrāje [rā] ni dānaparivartto nāma prathamo 'dhyāya ||.

8 b | 3. || suvarṇṇaprabhā sottamasūtra-ratna rāja-tathāgatāyuḥpramāṇa-nideśaparivartto nāma dvi tri yaḥ ||

9 a | 6. iti śrī suvarṇṇaprabhā sottama-sūtrendrarāja-svapnaparivartto nāma tr (?) tiyaḥ

16 a | 6. suvarṇṇaprabhā sottama-sūtrendrarāja-deśanā-parivatto nāma catutha

19 a | 1. iti śrīsuvarṇṇaprabhāsottama sūtrendrarāja kamalākalo nāma sarvvatathāgatastava parivartta pañcama

21 a | 6. || iti suvarṇṇaprabhā sottama sūtrendrarāja śūnyatā p[ā]arivatto nāma (ṣa) ṣṭamaḥ ||

26 lost (= Nanjo's edition 65, 3. caturaṅga ...

66, 11. naca dhanaskandhena)

32 a 6. ‖ suvarṇṇaprabhāsottamasūtrendrarāja catu
mahārājaparivartto nāma saptama

46 a 5. ‖ iti suvarṇṇaprabhāsottamasūtrendrarāja
sarasvati mahādevī parvarto nāmâṣṭama

49 a 1. ‖ iti suvarṇṇaprabhāsottama(sā) sūtrendrarāja
śrīmahādevī parivato nāma navamadhyāya.

49 a 6. iti suvarṇṇaprabhāsotamasūtrendrarāja sarvva
buddhabodhisatva-nāma-saṃdhāra ni parivartto
nāma daśamadhyāyaḥ ‖

53. a 7 iti suvarṇṇaprabhāsottamasūtr(e)ndrarāja - dṛḍhā-
pṛthivī devatāparivar(t)tto nāma ekādaśame.

55 a 7. āryyasuvarṇṇaprabhāsottamasūtr(e)ndrarāja
sayā (!) parivartto nāma dvādaśamadhyāyaḥ

59 b 7 suvarṇṇaprabhāsottamasutrendrarājaḥ (?) deve=
ndraśamaya(nā) nāma rāja śāstaḥ parivartta
trayodaśamadhyāya ‖

62 b 8. iti suvarṇṇaprabhāsottamasūtrendrarāja susaṃ
bhavaparivartto nāma catudaśamā(!)dhyāye

67 b. 2 iti suvarṇṇaprabhāsottamasūtrendrarāja · yakṣā=
śrayo nāmārakṣāparivartto nāma(ḥ) paṃcadaśā-
dhyāyaḥ

70 b 4. iti suvarṇṇaprabhāsottamasūtrendrarājadaśadeva-
ṇ

76
78
79
80
81
82
83
84
85



putrasahasravyākaraṇaparivarto nāma[ḥ] ṣoḍaśādhyāyaḥ

74 a . 7. iti suvarṇṇaprabhāsotamasūttarṇṇa (!) rāja vyādhipraśamanaparivartto nāma saptadaśādhyāya. (number 77 is dropped on writting numbers and No. 78 follows to no. 76)

84 a 4. suvarṇṇaprabhāsottamasūtrendrarāja-jala vāhanasya matsyavaineyaparivartto nāmāṣṭā daśādhyāya iti

71 lost (Nanjo's edition. 199, 12 - priyasuto ---- 202, 3. saṃtrasto.)

95 lost (Nanjo's edition) 212, 2, āttamāsā 219. 14. sarveṣ(u)

last, b 6. āryaśrīsuvarṇṇaprabhāsottamaḥ sūtrendra-rājaḥ parisamāpta. ‖ ye dharmā ---- mahāśramaṇaḥ ‖

No 50 [3?] (Nepalese character)
Paper; 136 leaves 5 lines 10-3/4 × 3 inch.
samvat 997.

## Suvarṇaprabhāsa

Begins
oṁ namaḥ śrīsarvvabuddhabodhisatvebhyaḥ
namaḥ śrī bhagavatyai āryaprajñāpāramitāyai
tadyathā ....

4 a 3. suvarṇṇaprabhāsottama sūtrendrarāje nidāna
palivatto nāma prathama ||
12 a 4. || iti śrī suvarṇṇa --- rāje tathāgatāyuṣpra
māṇa- nideśaparivartto dvitīya.
13 a 4 || iti śrī suvarṇṇa ... rāje svapnaparivartto
nāma tṛtrya ||
23 a 1. || iti śrī suvarṇṇa ... rāje deśanāparivartto nāma
caturtha
27 a 1. iti śrī suvarṇṇa ---- rāje kamalākaro nāma
sarvvatathāgatastavaparivartto nāma pañcamaḥ ||
30 a 5. || iti śrīsuvarṇṇa --- rāje śūnyatāparivartto nāma
ṣaṣṭhaḥ ||
59 a 7. || iti śrī suvarṇṇa ... rāje caturmahārājapariva
rtto nāma saptama ||

64 a 3. || iti śrī suvarṇṇa ... rāje sarasvatī devī parivartto nāmāṣṭamaḥ ||

68 a 3. || iti śrī suvarṇṇa ... rāje śrī mahādevī parivartto nāma navamaḥ ||

68 b 4. || iti śrī suvarṇṇa ... rāje sarva buddha bodhi satva nāmasaṃdhāraṇi parivartto nāma daśamaḥ

74 a 4 || iti śrī suvarṇṇa ... rāje dṛḍhā pṛthivī devatā parivartto namaikādaśaḥ

76 b 5. || iti śrī suvarṇṇa ... rāje saṃjaya parivartto nāma dvādaśa

83 a 5 || iti śrī suvarṇṇa ... rāje devendra samayaṃ nāma rāja śāstra parivarttas trayodaśa ||.

87 a 1. || iti śrī suvarṇṇa .... rāje susambhava parivartto nāmaś caturdaśaḥ

93 a 5. || iti śrī suvarṇṇa ... rāje yakṣāśrayo nāma rakṣāparivarttaḥ pañcadaśaḥ

97 b 5 || iti śrī suvarṇṇa ... rāje daśadevaputrasahasra vyākaraṇaparivarttaḥ ṣoḍaśamo 'dhyāya

103 a 3. || iti śrī suvarṇṇa ... rāje vyādhipraśamanaparivartto nāma saptadaśa ||.

115 a 4. || iti śrī suvarṇṇa ... rāje jalavāhanasya daśa matsyavaineyaparivartto 'ṣṭādaśa

132 a 1. || iti śrī suvarṇṇa ... rāje vyāghrī parivartto nāmona=

viṃśatiṃtama ॥

134 a 4. sarvatathāgatastavaparivartto nāma viṃśatitamaḥ

135 b 3. ॥ idam [m]avocat bhagavān āttamanās te ca
bodhisatvā mahāsatvā ca samucca[ca]yā
kuladevatā saras(vatī) mahādevī pramukhā
sā ca sarvāvati parṣadasura-garuḍa-kinnara-
mahoragādipramukhā bhagavato bhāṣitam
abhyanandann-iti ॥ ity āryyaśrī-suvarṇa-
prabhāsottamasūtrendrarājaḥ parisamāptaḥ
॥ ye dharmā .... mahāśramaṇaḥ ॥

yo (!) so dharma sugata-gadita paṭhete bhakti (?)
bhāvāt (?) gātrā(!) rhita-katham api padamyāda (!)
gāthā akṣaraṃ vā jihvādoṣaiḥ pavanacaritaiḥ
śleṣmadoṣa-pracārair yuyam buddhā sobha
vanagatāṃ bodhisatvān kṣamadhva (?) ॥ devo
dharmo (?) yam pravara mahāyāna-yāyinā
paramopāsaka-śrīvajrācāryya ratnamān
pramukhādi sūtrapantra ~~sa(…?) gata(na!)~~ sagana
parivārāṇāḥ ye tat puṇyaṃ tad bhavatvā
cāryyopādhaya-mātāpitṛ pūrvaṃgamanaṃ
gatvā sakarasatva rāje (!) ra (a?) nuttarajñāna
phalaṃ prāpta yo 'stu ॥ śubha saṃvat 997

miti ākhā.[] kṛṣtta 12 sa śrī suvarṇṇaprabhā
sūtrasampūrṇṇa_kṣala. ‖ ‖ leṣapāṭhakasya
śubhaṃ bhūyā ta(?) ramstuṃ (!) ‖ śubhaṃ ‖

畐. (Nepalese character)

No. 411 Paper; 125 leaves 5 lines $13\frac{1}{2} \times 3\frac{3}{4}$ inch.
1. 3. 8. 9. 10. 11. 13 are new supplied.

Suvarṇaprabhāsa

Begins

oṁ namaḥ sarvabuddhabodhisatvebhyaḥ | oṁ
namo bhagavate (?) āryyaśrīprajñāpāramitāyai ||
tad yathā || .....

3 b 5 || iti śrī suvarṇaprabhā sottamasūtrendrarāje
nidānaparivartto nāma prathamaḥ || ||

11 a 3. || iti śrī suvarṇa ... rāje tathāgatāyuḥpramāṇanirdeśa
parivartto nāma dvitīyaḥ ||

12 a 2. || iti śrī suvarṇṇa ... rāje svapnaparivartto nāma
tṛtīyaḥ |

21 b 5 || iti śrī suvarṇṇa ... rāje deśanāparivartto nāma
caturthaḥ |

25 b 3 || iti śrī suvarṇṇa ... rāje kamalākaro nāma
sarvvatathāgatastaveparivartto nāma pañcamaḥ

28 b 4 || iti śrī suvarṇṇa ... rāje sūnyatāparivartto
nāma ṣaṣṭhaḥ ||

56 b 5 || iti śrī suvarṇṇa ... rāje catur mmahārāja
pari (va) rtto nāma saptamaḥ ||

61 b 5. | iti śrīsuvarṇṇa --- rāje sarasvatīdevīparivartto nāmā ṣṭamaḥ |

65 a 5. || iti śrīsuvarṇṇa -- rāje) śrī mahādevīpariva(r)tto nāma navamaḥ ||

66 a 1. || iti śrīsuvarṇṇa ... rāje sarvvabuddhabodhi satvanāmasandhāraṇiparivartto daśamaḥ ||

71 a 5 || iti śrīsuvarṇṇa -- rāje dṛḍhāpṛthivīdevatāparivartto namaiकādaśamaḥ ||

74 a 1. | iti śrīsuvarṇṇa ... rāje saṃj(e)yaparivarto nāma dvādaśamaḥ ||

80 a 2. | iti śrīsuva(rṇṇa) ... rāje devendrasamayam nāma rājaśāstraparivarttas trayodaśamaḥ

83 a 5. || iti śrīsuvarṇṇa ... rāje susaṃbhavaparivartto nāma[ś] caturdaśaḥ ||.

86 b 4 || iti śrīsuvarṇṇa ... rāje yakṣāśrayo nāma rakṣāparivarttaḥ pañcadaśaḥ ||

92 b 2. || iti śrī suvarṇṇa ... rāje daśadevaputrasahasra vyākaraṇaparivarttaḥ ṣoḍaśaḥ ||.

97 a 2. || iti śrīsuvarṇṇa ... rāje vyādhipraśamanaparivartto nāma saptadaśaḥ ||

107 a 3. || iti śrīsuvarṇṇa ... rāje jalavāhanasya matsya vaineyaparivartto 'ṣṭādaśaḥ ||.

121 b 2. || iti śrīsuvarṇṇa ... rāje vyāghrīparivartto nā

123b3 sarvatathāgatastavaparivartto nāma viṃśatitamaḥ 125a

See the end of the preceding sutra



mônaviṃśatitamaḥ ‖.
‖ ity āryyaśrī suvarṇṇaprabhāsottamasūtrendra
rājaḥ parisamāptaḥ ‖ ye dharmā ... mahā
śramaṇaḥ
□ □ □ darmma (?) yam pravaramahā (?) yānayāyi
na śrī paramopāśakaḥ ‖ śrī parama dharmika śākya-
bhikṣu (? or ju) śrīmāna (or ta) devasya ya datta
puṇyam tad bhava □ □ □ ryo (?) padhyā ya mātā
pitṛ pūrvvaga (?) manaṃ kṛtyā sakalasatvanā
śrer anuttarāyā samyaksaṃ bodhiphalam avāpnuyāt.
adya śrīmat śrī (?) śākyasiṃha tathāgatasya
buddhakṣetre bhadrakalpe vaivaśvatam andha (!)
ntare himavatparvvatarājñaḥ pāśve bharata
khaṇḍe kaliyuge jāmbudvīpe vāśukikṣetra
āryyāvattapuṇya-bhūmau nepāladeśe upacchanda
pīṭhe vāgamatyāṃ paścimakoṇe śaṃkhanadyāṃ
vāyukoṇe keśāvatyāṃ pūrvvakoṇe gopucchagiri
~~vana~~ (vare ?) sudurjjayā bhūmibhāge anega
devasthāne śrī 3 heru(ru)ka viru (!) pākṣa
khagā nanā (!) śrī 3 svaya

Here ends our manuscript.

高 (Nepalese ch. Kuṭila 1-4.2.5.9)

No, 393 Paper; 64 leaves 6 lines $9\frac{3}{4} \times 2\frac{3}{4}$ inch.

samvat. 819

Śrī amitābhasya sukhāvatī vyūha.

On 1 a written.

sugatigrahaṇa-dakṣaṃ lokapālehi hitākṣaṃ |
jagati-traya-vimokṣaṃ dehi me sugatamokṣaṃ ||
vidyādattaṃ hitaṃ dattaṃ mokṣadattaṃ sukhadattaṃ |
jñānaṃ dattaṃ dharmadattaṃ arthadattaṃ dhana-
dattaṃ ||
etādṛśaṃ devésaṃ svargamadhye pi durlabhaṃ |
mokṣadaṃ sarvasatvānāṃ mañjughoṣaṃ
mayā namaḥ || jogavajra.

1 b begins the sutra.
oṁ namaḥ śrī (?) sarvabuddha bodhisatvebhyaḥ ||
namaḥ daśadiganantaparyantalokadhātu prati
sthitebhyaḥ || sarva buddha bodhisatvārya śrāvaka
pratyeka buddhebhyo 'ti-tānāgatapratyutpannebhyaḥ |
namo 'mitābhāya namo 'mitāyuṣe || namo
acintyaguṇākarātmane namo 'mitabhāya
— like the Nanjo's edition.

| | | | Nanjo Edition |
|---|---|---|---|
| 2 b | 4 | °dhisatvair mahāsatvaiḥ ‖ | 2 14. |
| 5 a | 1. | bhagavataḥ pratyaśrauṣīt | 5 3. |
| 6 b | 6. | vīryavān udārādhimuktikaḥ | 7 . 5. |
| 8 a | 2 | punarvivarttayiṣye | 9 10. |
| 9 a | 1. | āyuṣpramāṇam abhūt ‖ | 10. 7. |
| 9 a | 1. | praṇidhānam akārṣīt | 10. 14 |
| 10 a | 2. | tad buddhakṣetram bhaviṣyanti | 11 . 8. |
| 19 a | 5. | °kṣaṃ bodhim abhisaṃbudhyayaṃ | 19. 5. |
| 20 b | 3. | loke buddha iti ‖ | 24. 18. |
| 23 b | 4. | °satva caryāṃ caran | 28. 2. |
| 24 a | 4. | samanvāgataḥ | 28. 12 |
| 26 a | 2. | tathāgatasya cānuttaraṃ prajñāpratibhānaṃ | 30. 11 |
| 27 b | 1. | saṃkhyāṃ gacchati | 32. 6 |
| 28 a | 2. | abhisaṃbuddhasya । | 32. 16 |
| 29 a | 5. | lokadhātau vidyante | 33. 4 |
| 31 b | 5. | dharman deśayati | 36 12 |
| 32 b | 4. | evaṃ te karaṇīyaṃ | 37. 15 |
| 35 a | 5. | paryantādhigantuṃ । | 40. 14 |
| 36 b | 6. | krīḍanti ramante paricārayanti. | 42. 9. |
| 37 a | 6. | manuṣyā draṣṭavyāḥ | 42. 18. |
| 38 a | 6. | nirodhasamāpanno bhikṣuḥ | 44. 2. |
| 38 b | 2. | °saṃjñā nāsti | 44. 6. |
| 39 a | 9. | paryanto । dhigantuṃ | 45. 2. |

| | | | |
|---|---|---|---|
| 39 b. | 5. | sukhāvatī-lokadhātuḥ ‖ | 46 11. |
| 40 a | 4. | °saṃbodheḥ | 47. 4. |
| 40 b | 4. | pariṇāmayitavyāni | 47.14. |
| 41 a | 2. | pratyājaniṣyanti | 48. 4 |
| 41 b | 1 | samyaksaṃbodheḥ | 48.11 |
| 41 b | 5. | saṃpadaviśeṣaṃ draṣṭaṃ (!) ‖ | 48. 18. |
| 44 a | 1. | sukhāvatī ta iti | 54. 2 |
| 45 b | 4 | subhāvitayā anūnāvikalatayā | 55. 16. |
| 46 a | 1 | sarvasatvaparinirvāṇâbhiyuktāś ca | 56. 2. |
| 46 a | 6. | tau tatropapanau | 56. 9 |
| 46 b | 3. | anantāparyantā guṇāḥ | 56 14 |
| 47 a | 1 | °tarhi | 57. 2. |
| 48 a | 5 | suvibhaktabhāvitayāḥ | 58. 8. |
| 52 a | 2. | tathāgatasya camuttarāṃ prajñāpratibhānaṃ | 62.6 |
| 54 a | 2. | dharman deśayantaṃ | 64.6. |
| 55 a | 5 | padmeṣu garbhāvāsaṃ paśyāmi | 65. 13. |
| 58 b | 2. | tathāgato 'haṃ samyaksaṃbuddhaḥ | 69. 9 |
| 60 b | 2 | śakyaḥ paryanto 'dhigantuṃ | 71. 11. |
| 62 a | 6. | kṣobhaviṣyatha ‖ | 73 13. |
| 63 a | 6. | jānanti chandam iti | 75. 16. |
| 64 a | 2. | paripūrayiṣyanti | 76 13 |
| 64 a | 4. | vijñaptam abhūt ‖ ० ‖. | 77. 4. |
| 64 a | 6. | bhāṣitam abhyanandann iti. | 77. 7. |

bhagavato 'mitābharya guṇaparikīrttanam bo-
dhisatvānām avaivartyabhūmipraveśaḥ ami-
tābha-vyūhaparivarttaḥ sukhāvatīvyūhaḥ saṃ-
pūrṇṇaḥ ‖ o ‖ iti śrī amitābhasya sukhāvatī
vyūha nāma mahāyānasūtraṃ samāptaṃ ‖ o ‖
śreyā 'stu samvat 819 kārttikakṛṣṇa
daśami vṛhaspati vāca (!) eta ... about a line
is crossed out ... śrī sukhāvatīvyūha nāma
mahāyāna sūtraṃ la (!) khitaṃ sampūrṇṇam
iti ‖ o ‖ śubhaṃ kalyāṇam astu sarvadā

वि (Nepalese character.

No 63. Paper; 84 leaves 4 lines 11 × 2½ inch.

Sukhāvatī-vyūha

Begins

oṁ namaḥ śrīsarvabuddhabodhisatvebhyaḥ ‖

| | | | |
|---|---|---|---|
| 3 a | 2. | bodhisatvair mahāsatvaiḥ | 2 14 |
| 6 a | 2 | pratyasaṁsṛta | 5. 3. |
| 8 b | 3. | udārādhimuktikaḥ | 7. 5. |
| 10 a | 3. | vivarttayiṣya | 9. 10. |
| 11 b | 1. | āyuṣpramāṇam abhūt | 10. 7. |
| 12 a | 1. | praṇidhānam akārṣīt | 10. 14. |
| 12 b | 4. | bhaviṣyati | 11. 8 |
| 25 a | 2. | abhisambuddheyam | 19. 5. |
| 27 a | 1. | loke buddha iti | 24. 18 |
| 31 a | 1. | bodhisatvacaryyāṁ caran ‖ | 28. 2 |
| 31 b | 3. | buddha-kṣetra-samanvāgataḥ | 29. 12 |
| 34 a | 2. | prajñāpratibhānam | 30. 11. |
| 36 a | 2 | saṁkhyāṁ gacchati | 32. 6. |
| 36 b | 3. | abhisambuddhasya | 32. 16. |
| 37 a | 2. | lokadhātau vidyante | 33. 4. |

| | | | |
|---|---|---|---|
| 41 b | 2. | dharman deśayati | 36.12. |
| 42 b | 4. | evaṃ te karaṇīyaṃ | 37.15. |
| 46 a | 3. | paryyanto 'dhigantuṃ | 40.14. |
| 48 a | 3. | paricārayanti | 42.9. |
| 48 b | 4 | manuṣyā draṣṭavyāḥ ‖ | 42.18. |
| 50 a | 3. | nirodhasamāpanno bhikṣuḥ \| | 44.2. |
| 50 b | 1. | ārāmaparigrahasaṃjñā nāsti | 44.6. |
| 50 b | 4. | nṛtyanti sma | 44.12. |
| 51 a | 3. | paryyanto 'dhigantuṃ | 45.2. |
| 52 a | 1. | tasmād dhi śrutvā vimati vinodayet iti | 46.10. |
| 52 b | 1. | samyaksaṃbodheḥ | 47.4. |
| 53 a | 3. | pariṇāmayitavyāni | 47.14. |
| 53 b | 2. | buddhakṣetre pratyājaniṣyanti | 48.4. |
| 54 a | 2. | samyaksaṃbodheḥ | 48.11. |
| 54 b | 1. | buddhakṣetra-guṇālaṅkāravyūhaṃ sampadaṃ (a) viśeṣaṃ draṣṭavyaṃ | 48.18. |
| 57 a | 4. | sukhāvatīta iti ‖ | 54.2. |
| 59 b | 2. | anūnāvikalayā ‖ | 55.16. |
| 59 b | 4. | sarvasatvaparinirvvāṇābhiyuktāś ca | 56.2. |
| 60 a | 4. | tatropapannau | 56.9. |
| 60 b | 2. | anantāparyyantāguṇāḥ ‖ | 56.14. |
| 61 a | 1. | mamaitarhi \| | 57.2. |
| 62 b | 2. | suvibhaktabhāvitayā | 58.8. |

| | | | |
|---|---|---|---|
| 67ᵃa | 4. | prajñām pratibhānam | 62.6. |
| 69 b | 4 | dharmam deśayantam | 64.6. |
| 71 a | 4. | garbhavāsam paśyāmi | 65.13. |
| 75 b | 1. | 'rhan samyaksambuddhaḥ ‖ | 69.9. |
| 78 a | 1. | paryyanto 'dhigantum | 71.11. |
| 80 a | 3 | kṣobhaviṣyatha ‖ | 73.13. |
| 81 b | 1. | jānanti cchandam iti ‖ | 75.16. |
| 82 b | 1 | paripūrayiṣyanti \| | 76.13. |
| 82 b | 3. | vijñaptam abhūt ‖ | 77 4 |
| 82 b | 4. | bhāṣitam abhyanandann iti | 77.7. |

bhagavato 'mitābhasyaguṇaparikīrttanam
bodhisatvānām avaivarttikabhūmipraveśaḥ |
amitābhavyūhaparivarttaḥ sukhāvatīvyūhaḥ
sampūrṇam iti ‖ ‖ āryyaśrī amitābha
sya sukhāvatīvyūha nāma sūtram samāptam
‖ ‖ ye dharmā... mahāśramaṇaḥ ‖ śubha
deyaḥ dharmo 'yam parama-mahāyānayāyinaḥ
paramadhārmmikaḥ śrī heda(?)ja kulavajā
cāryya ratnapatideva(?) guru upādhyāya (?)
mātāpitṛpūrvvaṅgamanaṁ kṛtvā sakala
satvavā(?)se 'nuttarasamyaksambodhipadas
prāptaye 'stu ‖ ‖ śrayo 'stu nepālikasāmva=
rīkam grahaśca bhūmīvasavaḥ yutaś ca |

bhādrapadasya sitapakṣake ca trayodaśa stutitha
yaḥ pratiṣṭhe ‖ śaśidinaitad ahani praveśe
likhāmi yatnāt sukhāvatīyāṃ | amitābhavyūhaḥ
prathitassuvyūhaḥ sā bhūmayaḥ suvicitrabhūmayaḥ
‖ nepāla-bhuvane pāraḥ(?) bhūpālendramahīpatiḥ
nityaṃ svajana-ruddhāraḥ sthitiṃ kṛtvā guṇānvitaḥ ‖
śrī svarṇṇamayanālīka nāmnā nagarī torasya
tamvara(!) cchavihārakasthaḥ | hemākarākhyā
himakamvareṇa śrī herukasya padaśevikena ‖
idānīṃ mahāyāna sukhāvatīṃ ca, yathokta-
puṇyaṃ labhakāmanârthaṃ | pūrvvāntarāṇāṃ
kṛta-kalmaṣāṇāṃ, vināśanārthaṃ likhayāmi
yatnāt ‖
etat puṇyānubhāvena amitasyânukampanaḥ |
sukhāvatīśvare bhume pratiṣṭhāś ca prasīda me ‖
yathā dṛṣṭan tathā likhitaṃ lekhako nāsti doṣaṇaṃ
yadi śuddhaṃ aśuddhaṃ vā śodhanīyaṃ mahā
budhaiḥ ‖
kaṭī-grīva-pada-pārśvaṃ rūpacittan cābhagnā
ttam cikṛtamama cakṣuḥ hastasarvvāṅga-
ścāt | sakalajana-hitārthaṃ kaṣṭhatā-baddha(?)
sthitvā sukhāvatīvyūha nāmo 'yaṃ lekhayāmi
prayatnāt ‖

udakānalacaurāṇāṃ mukhikānām tathaiva ca |
rakṣitavyaṃ prayatnena putravat pratipālayet ||
|| śubhamaṅgala bhavantu . ||

馬 (Nepalese character).

No. 399. Paper; 56 leaves 6 lines $10\frac{3}{4} \times 2\frac{3}{4}$ inch.

saṃvat 944.

Sukhāvatī-vyūha

Begins

oṁ namaḥ śrī sarva buddha bodhisatvebhyaḥ || namaḥ
daśadig-anantāparyanta lokadhatu pratiṣṭhitebhyaḥ |
sarvvabuddha bodhisattvāryya. śrāvaka-pratyeka
buddhebhyo 'ti-tānāgatapratyutpannebhyaḥ | namo
'mitābhāya | namo 'mitāyuṣe | namo acintya
guṇākarātmane namo 'mitabhāyajināya te
mune | sukhāvatīṃ yāmi te (!) cānukampayā |
sukhāvatīṃ yāmite cānukampayā | sukhāvatīṃ
kānaka (!) vicitra-kānanānaṃ manoramā (ṃ)
sugatasutair alaṃkṛtāṃ | tathā śrayāṃ pra
thitayaśasya dhīmataḥ | prayāmitāṃ bahu
ratnamaṇi saṃcayāṃ || || evaṃ mayā
śrutaṃ ....

2 b 2. bodhisatvair mahāsatvaiḥ ||.
4 b 4. pratiśroṣīt
6 b 1. vīryavān udārādhimuktikaḥ |
7 b 2 vivarttayiṣye

| | | |
|---|---|---|
| 8 a | 5. | āyuṣpramāṇam abhūt |
| 8 b | 3. | praṇidhānam akārṣīt ‖ |
| 9 a | 4. | buddha kṣetraṃ bhaviṣyati |
| 17 b | 1. | abhisaṃ buddheyaṃ |
| 18 b | 4. | buddha iti |
| 21 b | 1. | °caryyāṃ caran ‖. |
| 21 b | 6 | samanvāgataḥ |
| 23 b | 2. | prajñāpratibhānaṃ |
| 24 b | 5. | saṃkhyā gacchati |
| 25 a | 5. | °buddhasya । |
| 25 b | 1. | lokadhātau vidyante ‖ |
| 28 b | 2. | dharmman deśayati |
| 29 b | 1. | karaṇīyaṃ |
| 31 b | 4. | paryantādhigantuṃ |
| 33 a | 3. | paricārayanti |
| 33 b | 2. | manuṣyā draṣṭavyāḥ । |
| 34 b | 1. | nirodhasamāpanno bhikṣuḥ ‖ |
| 34 b | 3 | parigrahasaṃjñā nāsti |
| | 5 | nṛtyanti |
| 35 a | 3. | śakyaṃ paryantādhigantuṃ |
| 35 b | 2. | lokadhātuḥ |
| 35 b | 6 | samyaksaṃbodheḥ |
| 36 a | 5 | pariṇāmayitavyāni ‖ |

| | | |
|---|---|---|
| 36 b. | 3. | pratyājaniṣyanti |
| 37 a | 1. | samyaksaṃbodheḥ |
| 37 a | 4 | °saṃpadaviśeṣaṃ draṣṭuṃ \| |
| 39 a | 2. | subhāvatī ta iti \|\| |
| 40 b | 1. | anūnāvikalayā (ta) \|\| |
| 40 b | 4 | sarvasatva-parinirvāṇābhiyuktāś ca |
| 41 a | 2. | tatropapa[pa]nnau |
| 41 a | 4 | anantāparyantaguṇāḥ |
| 41 b | 2. | nāma mamaitarhi |
| 42 b | 4. | subhakta (vi) bhāvitayā |
| 46 a | 1. | prajñāpratibhānaṃ |
| 47 b. | 3. | dharman deśayantaṃ |
| 48 b | 3. | garbhāvāsaṃ paśyāmi |
| 51 a | 2. | samyaksaṃbuddhaḥ |
| 52 b | 4. | paryanto 'dhigantuṃ |
| 54 a | 5. | kṣobhaviṣyatha |
| 55 a | 4. | jānanti cchandan iti |
| 56 a | 1. | ~~tasya~~ paripūrayiṣyanti |
| 56 a | 3. | vijñaptam abhūt |
| 56 a | 5 | abhyanandann iti \|\| |

bhagavato 'mitābhasya tathāgatasya guṇa parikīrttanaṃ bodhisatvānām avaivartya bhūmipraveśaḥ \| amitābhasya vyūhaparivattaḥ

sukhāvatī vyūhaḥ saṃpūrṇṇaḥ ‖.
iti śrī amitābhasya sukhāvatīvyūha nāma
mahāyānasūtraṃ samāptaṃ ‖ ‖ ye
dharmā ----- mahāśramaṇaṃ ‖
saṃvat 944. māghaśukra-paṃcami revati
nakṣatra-vṛhaspativāra thva ~~kusun~~ ksahyu (?)
maṇi saṃghamahāvihāre laṃṭale ~~kyathyā~~
kaccheyā śrī vajrācārya hlu (hṇa ?) gravāhāra
sa coṭṭhahna (?) candrapatiguvāhā june thaḍo
takāraṇe copājuno śubhaṃ ‖ ‖ thva śrī
pañcasikṣahnu ṃṃ yā (rd. °m yāṃ) vratabandhanaṃ
kanyādāna vivāhārayākadina thvaksa(?)-hnu
junoḥ ‖ śubham astu.

(The letters थ्व read here thva, ~~and~~ ह्नु (read hnu),
and जु (read ju) are not clear how to read.).

ई१. (Nepalese character)

No 27. Paper. 71 leaves 5 lines $10\frac{1}{2} \times 3\frac{1}{4}$ inch.

samvat 985?

Sukhāvatī-vyūha.

Begins

oṁ namaḥ śrīsarvvabuddha bodhisatvebhyaḥ ‖...

-----.

| | | |
|---|---|---|
| 1 b | 5 | evaṃ mayā śrutam ..... |
| 3 a | 2. | mahāsatvaiḥ ‖. |
| 6 a | 3. | pratyasausīt. |
| 8 b | 2. | udā (rā) dhimuktikaḥ ‖. |
| 10 a | 1. | punar vivarttayiṣye |
| 11 a | 3. | āyupramāṇam abhūt ‖. |
| 11 b | 2. | praṇidhānam akārṣīt ‖. |
| 12 a | 5. | buddhakṣetraṃ bhaviṣyati ‖. |
| 23 a | 3. | abhisaṃbudhyeyam ‖ |
| 25 a | 1. | loki buddha iti ‖ |
| 28 a | 4 | bodhisatvacaryāṃ caran |
| 28 b | 5. | samanvāgataḥ prajñā (pra) tibhānaṃ |
| 30 b | 3. | tasya khalu punar |
| 32 a | 3. | ity eva saṃkhyā gacchati ‖ |
| 32 b | 4. | abhisaṃbuddhasya. |

| | | |
|---|---|---|
| 33 a | 3. | lokadhātau vidyante ‖. |
| 38 a | 1. | evaṃ te karaṇīyaṃ. |
| 40 b | 3. | paryanto 'dhigatu |
| 42 b | 1. | ramanti parivārayanti |
| 43 a | 1. | manuṣyā draṣṭavyāḥ ‖ |
| 44 a | 2 | bhikṣuḥ ‖ |
| 44 a | 4. | parigrahasaṃjñānāti |
| 44 b | 2. | divyacâpsaraso nṛtyanti |
| 45 a | 1. | paryanto 'dhigantu ‖ |
| 45 b | 2 | sukhāvatī lokadhātuḥ |
| 46 a | 1. | samyaksaṃbodhe |
| 46 b | 2. | pariṇāmayitavyāni |
| 46 b | 5. | pratyājaniṣyanti |
| 47 a | 5. | samyaksaṃbodhāḥ |
| 47 b | 4. | °guṇālaṃkāravyūhasaṃpradaviśeṣaṃ draṣṭaṃ |
| 50 a | 1. | sukhāvatī ta iti |
| 52 a | 1. | anūnavikalatayā ‖ |
| 52 a | 3 | parinirvāṇābhiyuktāś ca |
| 52 b | 2. | tatropapannau |
| b | 5. | anantāparyantāguṇāḥ ‖ |
| 53 a | 3 | tadyathāpi nāma mamaitarhi ‖ |
| 54 b | 2 | sūthakta bhavitayā (vi above ū) |
| 58 b | 2 | anuttarāṃ prajñāpratibhānaṃ |

60 b 3. dharuma deśayantaṃ
61 b 5. garbhāvāsaṃ paśyāmi.
65 b 1. 'rhaṃ samyaksaṃbuddhaḥ
67 b 3. paryanto 'dhigantuṃ
69 b 3. kṣobhaviṣyatha ||
70 b 4. jānanti cchandam iti ||
71 b 2. paripūrayiṣyanti.
71 b 5. vijñāptam abhūt ||
6 bhāṣitam abhyanandann iti ||
śrī bhagavanto 'mitābhasya tathāgatasya
sukhāvatī guṇa varṇa parikīrttana bodhisatvā
nām avaiva(r)tya bhūmi praveśaḥ || amitā
bhasya parivarttaḥ sukhāvatī vyūha mahā
yāna sūtra samāptam ||:||

Colophon [illegible]

इय (Nepalese character)

No. 43 Paper; 63 leaves 5–6 lines 11 X 3 inch.
there are a few Places, where are different from the usual Text.
Sukhāvatī vyūha

Begins
oṁ namo 'mitābhāya tathāgatāyārhante samyak
sambuddhāya v namo daśadiganaṃtā....
2 b 5. bodhisatvai mahāsatvaiḥ |
4 b 3. pratyāsrasit. 5. 3.
bhagavān ānandam.... tena kālena tena
samayena dīpaṃkaro nāma tathāgato 'rhan
samyaksaṃbuddho loka udapādi vidyācaraṇa
sampannaḥ sugato lokavid anuttarapuruṣa
damya sārathiḥ śāstā devānāṁ ca manu-
ṣyā(ṇā)ṁ ca buddho bhagavān || dīpaṃkarasyā
nanda pareṇa paratareṇa pratāpavān nāma
tathāgato 'bhūd vidyācaraṇa.... like the
description of the dīpaṃkara buddha ... Every buddha
is described like this.
13 b 5 adhimuktikaḥ 7.5
14 b 3. vivarttayiṣye 9.10
15 a 5 āyuḥpramāṇam ||
15 b 2 praṇidhānam akārṣīt ||

| | | |
|---|---|---|
| 16 a | 3 | bhaviṣyati \|\| |
| 23 a | 2. | abhisabuddheyam \|\| |
| 24 a | 2. | loki buddha iti \|\| |
| 26 a | 6. | bodhisatva caryā caran \|\| |
| 26 b | 5 | samanvāgataḥ \| |
| 28 a | 3 | prajñā pratibhānam \|\| |
| 29 a | 3. | evam anantāparyantasya (sta) (bhagavataḥ śrāvaka-saṃgho 'yo' prameyâ saṃkhyeya ity eva saṃkhyāṃ gacchati \|\| 13 \|\| aparimitaṃ cā nanda tasya) bhagavato 'mita .... |
| 29 b | 1 | abhisaṃbuddhasya \| |
| 29 b | 4. | vidyate |
| 32 b | 4 | dharmaṃ deśayanti \|\| |
| 33 b | 1 | evaṃ tena karaṇīyam \|\| |
| 35 a | 6. | paryantam adhigantuṃ \|\| |
| 36 b | 5 | paricārayanti |
| 37 a | 3. | draṣṭavyāḥ \| |
| 38 a | 1 | bhikṣuḥ \| |
| 38 a | 3 | nāsti \|\| |
| 38 a | 5 | nṛtyanti \|\| |
| 38 b | 3 | adhigantuṃ \|\| |
| 39 a | 2 | vinodayed iti \|\| |
| 39 a | 5 | utpādayanti \|\| |

39b 4 pariṇāmayitavyāni ||
40a 2. pratyājanisyanti ||
40a 5 samyaksaṃbodheḥ ||
40b 3 draṣṭum ||
42a 6. subhāvatitaḥ (la)
43b 3 anūnabhāvibhaktayā ||
43b 5. sarvasatvaparinirvāṇābhiyuktāś ca ||
44a 3 upapannau ||
44a 5 anantāparyantaguṇāḥ ||
44b 1. tadyathāpi nāma mamaitarhi.
45a 6 || santi triṃśat paṃcāśat yojana
vistarāṇi santi ṣaṣṭi yojanavistarāṇi ....
as far as 48a 3. evaṃ lakṣayojanavistarā
ṇi puṣpacchatrāṇi 'ntarīkṣe prādur bhavati ||
seems to be simplified with "yavad" in the Nanjo edition.
48b 1. su~~bhi bha~~ vibhakta bhāvitayā ||
51a 4. prajñām pratibhānam ||
52b 3. dharmma deśayantam
54b 2. garbhavāsaṃ paśyāmi ||
57b 1. samyaksaṃbuddhaḥ
59b 2 adhigantum ||
61a 2 bodhayiṣyatha
61b 6. chandam iti ||

~~62~~ b   1. ~~62~~ paripūrayiṣyanti ||
62 b 2. ṣaḍvikāram akampat prākampat saṃprākampat || acarat prācalat . saṃprācalat || avedhat prāvedhat... like this with vedh- garj- raṇ- kṣubhy- ... evaṃ ṣaḍvidham aṣṭadaśa nimittam bhūmikampam abhūt || ||vividhāni ca prātihāryāṇi - like Nanjo edition ... anumodana śabdena ca yāvad akaniṣṭhabhavana vijñam abhūvan || sarvatrāpi śubham ahotsavam abhūt ||

62 b 6. idaṃ ... abhyanandann iti .
~~bhagavato~~ mita ... amitābhavyūha parivarttaḥ sukhāvativyūhaḥ saṃpūrṇam || || iti śrī mad amitābhasya tathāgatasya sukhāvativyūha mahāyanasūtraṃ samāptaḥ || iti (written new) || ye dharmā .... mahāśramaṇaḥ || || (new with a different hand) śubha samvat(?) 985(?) mi pauṣaśudita saṭṭha (?) copā (samka) dhva (?) pustaka gu(?)nāna lobha thva. pāpamadulobha

pātasāpacapāpa    ( Here ends the manuscript, but from samvat as far as the end is not clear ).

馬 (Nepalese character).

No. 504 Paper 108 leaves 6 lines 12¾×4 inch Modern
(every paper is stamped "Belongs to Nudi ma Mundu").
Buddha carita

Begins.

oṁ namaḥ sarvajñāya ||
|| śriyam --- like Cowell's edition.
7 b 4. || iti śrībuddhacarite mahākāvye bhagavat
prasūtir nāma prathamaḥ sargaḥ ||.
12 b 1. || iti śrī buddhacarite mahākāvye antaḥpura=
vihāro nāma dvitīyaḥ sargaḥ ||.
18 a 4. iti śrībuddhacarite mahākāvye saṃvegotpatti
nāma tṛtīyaḥ sargaḥ ||.
24 b 6. iti śrī buddhacarite mahākāvye strīvighātano
nāma caturthaḥ sargaḥ ||
32 b 2. || iti śrībuddhacarite mahākāvye abhiniṣkrama
no nāma pañcamaḥ sargaḥ ||.
37 a 4. || iti śrībuddhacarite mahākāvye cchandaka-ni
vartano nāma ṣaṣṭhaḥ sargaḥ ||.
42 a 4. || iti śrībuddhacarite mahākāvye tapovanam
praveśo nāma saptamaḥ sargaḥ ||.
50 a 3. || iti śrībuddhacarite mahākāvye antapura

vilāpo nāmāṣṭamaḥ sargaḥ ||
56 a 4 || iti śrī buddhacarite mahākāvye kumārānve
ṣaṇo nāma navamaḥ sargaḥ ||
59 b 5. || iti śrī buddhacarite mahākāvye 'śvaghoṣa
kṛte śreṇyābhigamano nāma daśamaḥ sargaḥ
66 a 4 | iti śrī buddhacarite mahākāvye kāmavigarhaṇo
nāma ekādaśaḥ sargaḥ ||
73 f. 5 | iti śrī buddhacarite mahākāvye arā(?)ḍadarśano
nāma dvādaśaḥ sarggaḥ |.
80 a 1. || iti śrī buddhacarite mahākāvye aśvagho(?)ṣa
kṛte māravijayo nāma trayodaśaḥ sarggaḥ ||
85 b 2. || iti śrī buddhacarite mahākāvye aśvaghoṣakṛte
abhisaṃbodhana saṃstavana nāma catur
daśaḥ sarggaḥ ||
93 b 3. || iti śrī buddhacarite mahākāvye aśvaghoṣakṛte
dharmacakrapravartanādhyeṣaṇaṃ nāma
paṃcadaśaḥ sargaḥ ||
101 b 5. | iti śrī buddhacarite mahākāvye aśvaghoṣakṛte
dharmacakrapravartanaṃ nāma ṣoḍaśaḥ
sargaḥ |
108 a 6. || iti śrībuddhacarite mahākāvye aśvaghoṣa
kṛte lumviniyātrikaṃ nāma saptadaśaḥ
sargaḥ || ye dharmā ... mahāśramaṇaḥ ||

‡śubhaṃ bhūyāt sarvajagatām ‖ ° ‖

o ~~shows~~ indicates ~~t~~ text, which is not found in the printed Text. (= Cowell's edition)



उपु. (Nepalese character).

No 133 Paper 351 leaves (P. 16 dropped, P. 294 a paper two much) 7 lines 15 × 4 1/4 inch. modern

Divyāvadāna

(1a written atīvasundarasaddharmakathā divyāvadānapustakamidam).

Begins

oṃ namaḥ sarvajñāya ‖ buddho bhagavāṃ cchrāvastyāṃ viharati sma | jetavane 'nātha piṇḍadasyārāme | asyāparāntake vāsava śrāmake ....

| | | | |
|---|---|---|---|
| I | 17 a | 4. | śroṇakoṭikarṇṇāvadānaṃ prathamaḥ |
| II | 38 b | 7. | iti pūrṇṇāvadānaṃ dvitiyo 'dhyāya ‖. |
| XXIV | 40 b | 7. | ‖ nāgakumārāvadānaṃ tṛtiyo ? ‖ |
| XXV | 41 b | 6. | ‖ saṃgharakṣitikāvadānaṃ caturtho 'dhyāya ‖ (It is different than that ~~of~~ Saṃgharakṣita in the Cowell's edition but the same with No. XXV. (no name). |
| | 60 b | 2. | ity evaṃ bo (bho) bhikṣavaḥ śikṣitavyaṃ ‖ |
| XIII | | | ‖ svāgatākhaḥ(!) vadānaṃ nāma pañcamo 'dhyāya |
| XXXII | 68 a | 7. | ‖ iti rūpāvatyavadāna ṣaṣthamo 'dhyāya ‖ |
| XX | 74 b | 1. | ‖ kanakavarṇṇāvadāna saptamo 'dhyāyaḥ ‖ |

| | | | |
|---|---|---|---|
| XVIII | 98 a | 7. | ‖ iti dharmmaruci (a)vadāno 'ṣṭamo 'dhyāya. |
| XXXVI | 117 b | 2 | ‖ iti mākandikāvadānaṃ (na)vamo 'dhyāya. |
| XXIII | 127 b | 2 | ‖ saṃgharakṣitāvadāna daśamo 'dhyāya |
| XVII | 147 b | 7. | ‖ māndhātāvadānaṃ ekādaśo 'dhyāyaḥ ‖ |
| | | | 148 a 1. oṃ namo ratnatrayāya ‖ . ‖ atho pagukovāca (!) ‖ etasmin anantare kāle maitreyo bodhisatva mahāsatvo bhagavantam praṇamyaitad avocat. ----- It is probably a new sūtra.---. |
| | ○ 153 b | 5. | ‖ iti śrīdīpadānakathā dvādaśo 'dhyāyaḥ ‖ |
| | ○ 155 a | 5 | ‖ iti pañcakāṣāgatāvadānaṃ trayodaśo dhyāyaḥ (kārṣakaśatā / kā) |
| III | 165 a | 1. | ‖ maitrāyo 'vadānaṃ caturdaśo 'dhyāyaḥ ‖. |
| XXII | 173 b | 7. | ‖ iti candraprabha bodhisatvacaryāvadānaṃ pañcadaśo 'dhyāya ‖ |
| XXXV | 195 b | 7. | ‖ iti cūḍāpakṣāvadāna ṣoḍaśo 'dhyāya ‖. |
| ratnāvadānamālā 中. suvarṇavarṇa-kumārāvadāna の異本なり. No. 421 参照. (caityavratānuśaṃsā) | ○ 282 a | 3 | ‖ iti divyāvadāne caitya~~pratānumetā~~ vratānuśaṃsā saptādaśo 'dhyāyaḥ |

| | | | |
|---|---|---|---|
| XXXIII 順序顛倒. | c 240 b | 4. | ‖ iti śārdūlakarṇāvadānam aṣṭādaśo 'dhyāyaḥ |
| | 258 b | 2. | ‖ iti śārdūrakarṇāvadānam ekona(?)vimśo 'dhyāyaḥ ‖. |
| Ratnamālāvadāna-kathā の一部. | 267 a | 7. | ‖ iti nandāvadānam viṃśo 'dhyāyaḥ ‖ |
| XXVIII | 274 a | 8. | ‖ iti vītaśokāvadāna ekaviṃśo 'dhyāya ‖ |
| [illegible] XXI [illegible]. XXX | 293 a | 7 | ‖ iti sudhanaḥ kumārāvadānam dvāviṃśatitamam |
| XXXIV | 294 b | 8 | ‖ iti dānādhikāra mahāyānasūtram (23) |
| XXXVII | 327 b | 4 | ‖ iti rudrāyanāvadana (24) |
| XIX | 351 b | 2 | ‖ iti jyotiṣkā 'vadānam pañcaviṃśo 'dhyāyaḥ |

o = Text which is not found in the printed text.

Number of Cowell's ed.

| | | | |
|---|---|---|---|
| | I | 21. b | 2. |
| | II | 50 b | 3. |
| Avadānaśataka Cl. 35. 54. | | o 57 a | 6. |



[Devanagari character] (Nepalese character).

No. 135 Paper. 471 leaves 7 lines
P. no. 176. 184. doubled. 252. 255, 303. 351
fol. 454 dropped. 13 $\frac{3}{4}$ × 4 $\frac{1}{4}$ inch.

Divyāvadāna

Begins
om namaḥ śrīsarvvabuddhabodhisatvebhyaḥ ||
sarvvajñaś cakravartti tribhuvanaviditaḥ sarva
lokasya nāthaḥ tubhyam vandyam tu pūjyaṃ
sūranaramūnibhir dharmadehasye śreṣṭhaḥ
yuṣmān uddhartu bālān sakalaguṇanidhiḥ
māyādevyāḥ ca sūnuḥ ittham sambuddha-
prāpto madanabalaripūḥ gautamaśākyarājaḥ ||
buddho bhagavān chrāvastyāṃ ...

2. || iti śroṇakoṭīkarṇāvadānam prathama
⌈fr. 22 b.
3. || iti pūrṇāvadānam dvitiyādhyāye ||
⌈fr. 51 a
6. || iti śrīmaitrakanyakāvadānam tṛtīyam ||
śubhaṃ maṅgalaṃ bhavatu sarvadā kālaṃ śubham

| | | | |
|---|---|---|---|
| IV | 62 a | 4. | [fr. 58a] // iti brāhmaṇadārikāvadānaṃ caturthaḥ // |
| V | 63 b | 7. | [fr. 62a.5.] // iti stuti brāhmaṇāvadānaṃ pañcamaḥ // |
| VI | 68 b | 7. | [fr. 64a] // iti indro nāma brāhmaṇāvadānaṃ ṣaṣṭhaḥ / |
| VII | 78 b | 8. | [fr. 69a] // iti nagarāvalaṃbikāvadāna nāma saptamaḥ //. |
| | 113 b | 3. | [fr. 79b] // iti śrī bhadrakalpāvadāne aśokopagupta-saṃbhāṣaṇe supriyasārthavāhajātaka parivartto nāma dvātriśatitamo (corrected above aṣṭamo) 'dhyāya śubhaṃ // |
| ~~VIII~~ | | | |

Divyâvadāna ~~の~~ supriya [VIII] に当る.
Bhadrakalpâvadāna の supriya XXXII に当る cf. No. 116 fol. 222b.127.

The 9. chapter is dropped.

| | | | |
|---|---|---|---|
| X | 118 a | 4. | [fr. 114a] // iti meṇḍakāvadānaṃ daśamaḥ |
| XI | 123 b | | [fr. 118a 5.] // iti aśokāvadānam ekādaśaḥ //. |
| XII | 145 a | 5. | [fr. 124a] // iti prātihāryyasūtrāvadānaṃ dvādaśaḥ // |
| XIII | 170 b | 1. | [fr. 146] // svāgatā<u>kha</u>(!)vadānaṃ nāma trayodaśamaḥ śrotata (!) / |

| | | | | |
|---|---|---|---|---|
| | | o 172 b | 2 | fr. 198<br>‖ iti pañcavārṣakāśatāvadānaṃ catuḥtriṃśatitamaṃ 34 (!) |
| = Sudhanakumāra XXXI | | o 176 b | 2 | fr. 173<br>‖ iti kṛṣiko brāhmaṇāvadānaṃ paṃcatriṃśatimaṃ |
| | XXXIII | 247 b | 2 | fr. 177<br>‖ iti śārdūlakarṇṇāvadānaṃ saptatriṃśattamaṃ |
| | XXXIV | o 249 a | 1 | fr. 247 b 3.<br>‖ iti dānādhikāra mahāyānasūtraṃ aṣṭatriṃśattamaṃ |
| | XXXV | 276 b | 3 | fr. 249 a 1<br>‖ iti cūḍapakṣāvadānam ekonacatvāriḥ ‖ |
| | XXX VII | 310 a | 7. | fr. 277<br>‖ iti rudrāyaṇāvadāne -m- ekacatvāriḥ ślokaśata 782. ‖ ‖ oṁ namo bhagavate śākyamuṇaye ‖ |
| Kapiśāvadāna 中の三十八章 PSM. = No. 93. fol. 141a 6 – 146 b 1. | | o 314 b | 2. | fr. 311.<br>। iti śrīkavitāvadāne yugādiprasiddhavarṇṇano nāmāṣṭādaśamo 'dhyāyaḥ ‖ samāptam ‖ śubha kalyāṇam astu sarvadā । |
| Avadānaśataka Ch. 86. ナシ. | | o 318 b | 6. | fr. 315<br>‖ iti śrīśaśakāvadānaṃ daśamā samāptam ‖ śubham aṃgalaṃ bhavatu sarvadā kālaṃ śubhaṃ |
| | X VII | 340 a | 2 | fr. 319<br>। māṃdhātāvadānaṃ saptadaśamaḥ ‖ śloka 491 śubhaṃ. |

Upaguptāvadāna (散文. 独立せるものゝ如き形式なり)

同名のもの Aśokāvadāna ch. 2. にも. Bodhisattvāvadāna-kalpalatā ch. 72 (Bendall Cat. Mitra. N.B.L. p.87) にもあり

然しながらこの両者は共に韻文なり 上と同一ならず. 内容同じ.

| | | | | |
|---|---|---|---|---|
| | | | | p. 341 |
| XIX | 367 | a | 7 | ‖ iti jyotiṣko'vadānam ūnaviṃśatitama |
| | | | | p. 369 b |
| XX | 398 | b | 5 | ‖ iti kanakavarṇṇāvadānaṃ viṃśatitma |
| | | | | p. 376 |
| XXII | 389 | a | | ‖ iti candraprabha bodhisatva caryāvadānaṃ dvāviṃśatimaḥ । |
| | | | | p. 390 |
| | ⊙ 405 | a | 2 | ‖ iti upaguptāvadānaṃ ṣaḍviṃśatima |
| | | | | p. 406. |
| XXVI | 421 | a | 6 | ‖ iti pāṃśupradānāvadānaṃ saptāviṃśatimaḥ ‖ |
| | | | | f. 421 b. |
| XXVII | 452 | a | 2 | ‖ iti kunālāvadānaṃ aṣṭāviṃśatimaḥ |
| | | | | f. ~~453~~ |
| XXVIII | 460 | b | 8. | ‖ iti vītaśokāvadānam ekonatriṃśati ‖ |
| | | | | f. 461 |
| XXIX | 464 | b | 5. | ‖ iti aśokavadāna triśatimaṃ |
| | | | | f 465 b. |
| XXXII | 474 | b. | 5. | ‖ iti rūpāvatyavadānaṃ ṣaṭtriṃśatamaṃ |